NORTH ALABAMA
ALABAMA MOUNTAIN LAKES TOURIST ASSOCIATION

SCHOLARSHIP APPLICATION
FOR
SOUTHEAST TOURISM SOCIETY'S
2027 MARKETING COLLEGE

NAME: _____

ORGANIZATION: _____

POSITION: _____

ADDRESS: _____

PHONE: _____ **EMAIL:** _____

ANNUAL BUDGET: _____

HOW MANY YEARS HAVE YOU WORKED IN THE TOURISM INDUSTRY?: _____

WOULD THIS BE YOUR: 1st Year ☐ 2nd Year ☐ 3rd Year ☐ Alumni ☐

Staying in Dorm: Yes ☐ No ☐

WHY WOULD YOU LIKE TO RECEIVE THIS SCHOLARSHIP?

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PLEASE SUBMIT YOUR APPLICATION TO: SCHOLARSHIP COMMITTEE, c/o AMLA, PO BOX 2537, Decatur, AL 35602 before August 31, 2026.